

**Exhibitor/Concessions Application  
2008 Northeast Alabama State Fair  
August 28 - September 1, 2008**

1. The business listed below agrees to display/sell the items listed below at the Northeast Alabama State Fair, August 28 through September 1, 2008.
2. All displays/concessions trailers must be delivered to the Northeast Alabama State Fairgrounds no later than 12 noon on August 28, 2008.
3. All displays/concession trailers must remain at the Fairgrounds until September 1, 2008 at 9pm. After this time all displays/concession trailers may be removed.
4. All displays/concessions trailers must be removed from the Fairgrounds by 5pm on September 2, 2008.
5. All public service exhibitors will be provided space free of charge. Concessionaires and exhibitors selling/promoting products will be charged a fee. Contact Ron Stephens via email for details at [Stephens976@bellsouth.net](mailto:Stephens976@bellsouth.net)
6. All exhibitors/concessionaires requiring power will provide enough electrical cord to run power to their booth. (100 feet of cord should be sufficient)
7. All concessionaires requiring water will provide enough drinking quality water hose to run water to their booth. (100 feet of water hose should be sufficient)
8. All concessionaires will be required to contact the Madison County Health Department and obtain a health permit prior to August 28, 2008 at 6pm.
9. Exhibitors/concessionaires will be provided with exhibitor's passes for free admission to the Fair. Exhibitors/concessionaires will be provided with free parking in a designated area.
10. All Exhibitors/Concessionaires should be from the North Alabama area. The Northeast Alabama State Fair reserves the right to refuse exhibit space to anyone. No professional carnival concessionaires/vendors please. Vendors will be notified once their application is approved.

\_\_\_\_\_  
Exhibitor/concessionaires Signature

\_\_\_\_\_  
Authorized Agent of the Northeast Alabama State Fair

Please complete the application below

Business Name: \_\_\_\_\_

Business Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Telephone: \_\_\_\_\_

Items to be displayed/sold: \_\_\_\_\_

Electrical Requirements: \_\_\_\_\_

Water: Yes  No

Other: \_\_\_\_\_

Mail To: Ron Stephens 8004 Craigmont Road, Huntsville, Alabama 35802